

A RESPONSE TO CHURCH LEADERS WHO DECRY REVOICE AND CELIBACY, WHO ADVISE THE SHOOTING OF GENDER ALTERED PERSONS, AND SHUT EVEN THOSE MORAL LIVING VICTIMS OUT OF WORSHIP AND IN SOME CASES CHURCH ATTENDANCE. SEE ISAIAH 56

A relevant issue to this discussion is whether the children of those speaking so harshly to gender altered persons, are being daily, carelessly and unnecessarily exposed to endocrine disrupting chemicals such as pesticides, herbicides, sunscreens, artificial fragrances, flame retardants, dry cleaning chemicals, plastics additives, mercury, chlorine and likely other toxins that are skewing unborn babies' gender characteristics and sexual attractions in utero and possibly after birth.

Avoiding these substances takes real diligence and requires a lot of prayer as we are all full of these chemicals from previous decades of both elective and unavoidable exposure. We are passing them down to our children in utero in relevant low doses that are capable of altering them forever. We have no business continuing to assault our children or ourselves with these immoral chemicals.

Anyone who speaks out against the immoral trends of today can rightly be expected to put their money where their mouth is, and studiously avoid such substances that exacerbate this moral slide. Many young frugal moms are working very hard to choose kitchen items, eating utensils, and general household furnishings that do not contain these chemicals. They want organic food choices and to keep themselves and their little ones away from processed junk food that is full of endocrine disruptors, inflammatories and immune system suppressants that only addict them and make them more susceptible to those injurious effects. Then they take their families to church and are faced with all of the above that they worked so hard to eliminate at home. The most faithful parents have the hardest time because they bring their families to church more often. Their children want to play with their little friends on the church lawn that has been sprayed with chemicals that are then tracked into their homes and carpets where their babies and pets spend so much time.

It behooves church leadership to lead the way in eschewing such chemicals in the church environment and perhaps even organizing co-ops for the members to purchase cleaner goods in bulk for lower prices. Often churches have the facilities and space needed for such co-ops, and retired members can help with pickups, ordering, distribution and management of the funds. A local organic co-op is an excellent way to serve the local neighborhood, to bring the unsaved in to be served, and eventually with prayer, to be open to the gospel.

Under those circumstances church leaders have credibility to speak up appropriately on matters of skewed sexual attraction and mixed up gender. They can comfort and encourage those affected by these substances to follow Christ and in spite of their injuries and alterations to live moral lives of significance and honor.

Yes throughout centuries there have been some people who were sexually and gender injured by natural toxins such as mercury, estrogenic plants, etc., and of course many more who simply chose to sin sexually. But the chemicals of the past 80 years have taken the true injuries to another whole level. The Church should be the first to rush to the aid of this sickened and destroyed society with Christ's saving grace, with moral teaching and support to those injured who may need to remain celibate, and to provide practical aid to avoid endocrine and chromosomally disruptive influences. If the Church had been on top of this situation, the cross dressers and drag queens would not have had reason to educate young children in ways we deem inappropriate in our libraries, and our affected young people would not run away from us before they even come out.